



April 9,  
2020

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**Office Hours**

Mon -Thurs  
8:30am – 3:30pm  
Fri 8:30 – 11:30am

**Rev. Samuel Schuldheisz**

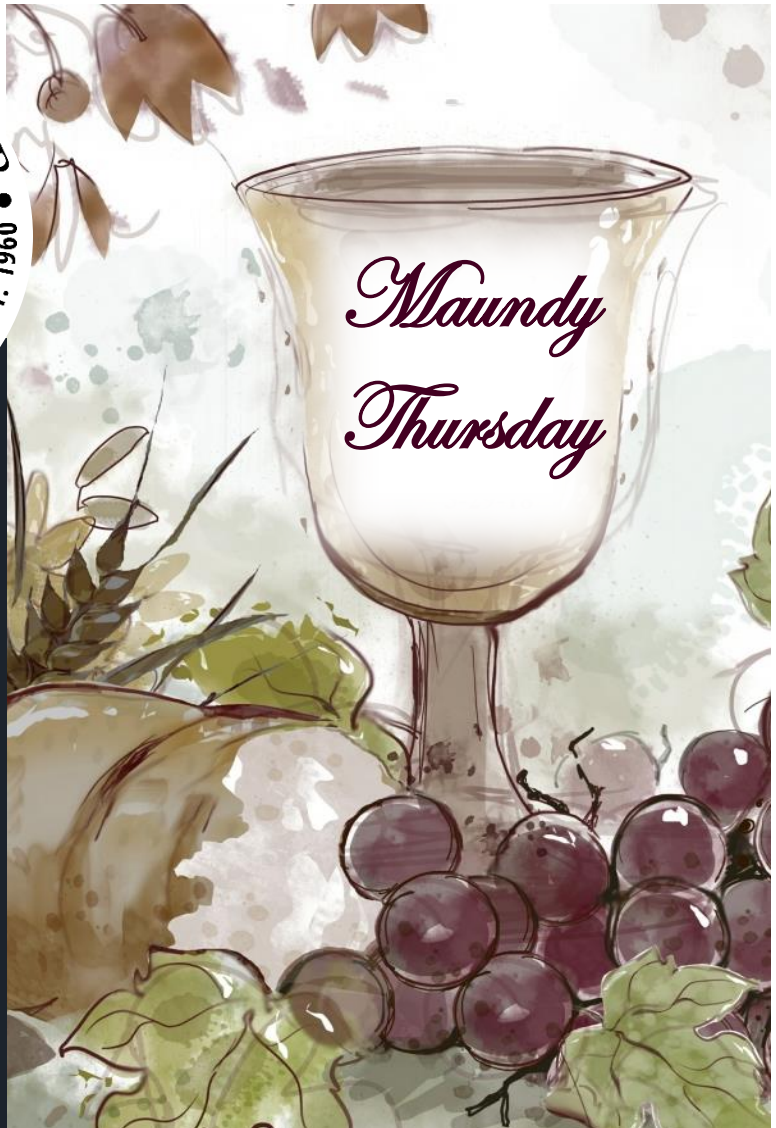
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*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

## HOLY MAUNDY THURSDAY APRIL 9, 2020

*Let Us Love One Another, as Christ Jesus Has Loved Us and Loves Us to the End*  
“The Lord’s Passover” (Ex. 12:11) and “the blood of the covenant” at Mount Sinai (Ex. 24:8) foreshow the Lord’s Supper. The blood of Jesus Christ, the Lamb of God, now covers us, and we keep His Supper “as a feast to the Lord” (Ex. 12:14). In Him, we see “the God of Israel” (Ex. 24:10), and yet He does not lay His hand on us to punish us, but from His hand we eat and drink in peace. As our High Priest, He “entered once for all into the holy places ... by means of his own blood, thus securing an eternal redemption” (Heb. 9:12). He shed His own blood in order to “purify our conscience” and bring us before His God and Father “without blemish” (Heb. 9:14). The holy apostles received this New Testament in His blood from the Lord Jesus “on the night when he was betrayed,” and they delivered the same to His Church, which we also now receive in the name and remembrance of Christ (1 Cor. 11:23-26; Matt. 26:26-28). He has “loved his own who were in the world” and He loves us “to the end” (John 13:1); therefore, let us also “love one another” (John 13:34).

This service for Holy Thursday is the first service in the celebration of the holy Three Days of Christ’s Passover, commonly known as the Triduum. It culminates the Lenten period of preparation for Christ’s Passion and Resurrection and leads into His sacrifice on our behalf. As such, the service, like that for Good Friday, exhibits a mood of restrained joy. It consists of four parts: the Service of Corporate Confession and Absolution, the Service of the Word, the Service of the Sacrament, and the Stripping of the Altar.

The Service of Corporate Confession and Absolution signals the end of the Lenten preparations with the absolution and peace of Christ that stand at the center of the Three Days. The Service of the Word focuses upon Christ’s humble service demonstrated in His washing of His disciples’ feet, His servanthood enacted on the Cross and whose benefits are bestowed in the Lord’s Supper. The service culminates with the Lord’s ministry to His people through the Sacrament of the Altar.

The depth of Christ’s servanthood is demonstrated as the altar is reverently stripped in preparation for the Church’s observance of Jesus’ death. In this service, the Church and her catechumens begin the journey through the three days of Christ’s Passover from death to life and from captivity to freedom.

# VESPERS

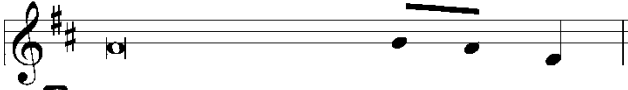
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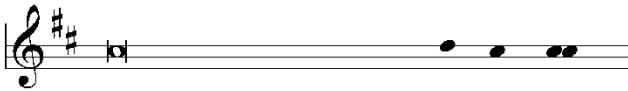
## OPENING VERSICLES . . . . . page 229



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Lent:* Praise to You, O Christ, Lamb of our sal - va - tion.

PSALMODY - Psalm 116:12-19 (antiphon: v. 17)



What shall I render | to the LORD\*  
for all his bene- | fits to me?  
I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,  
I will pay my vows | to the LORD\*  
in the presence of all his | people.  
Precious in the sight | of the LORD\*  
is the death | of his saints.  
O LORD, I am your | servant;\*  
I am your servant, the son of your maidservant.  
You have | loosed my bonds.  
I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.  
I will pay my vows | to the LORD\*  
in the presence of all his | people,  
in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. |  
Praise the LORD!

*(Please be seated)*

OFFICE HYMN . . . . . “Not All the Blood of Beasts” LSB #431

**FIRST READING - Exodus 24:3-11**

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.”

<sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

<sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the

people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A: This is the Word of the Lord.

**C: Thanks be to God.**

## **SECOND READING - Hebrews 9:11-22**

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

<sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, “This is the blood of the covenant that God commanded for you.” <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A: This is the Word of the Lord.

**C: Thanks be to God.**

## HOLY GOSPEL READING - John 13:1-17, 31-35

P: The Holy Gospel according to St. John, the 13<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup>For he knew who was to betray him; that was why he said, "Not all of you are clean."  
<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them."  
<sup>31</sup>When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

**RESPONSORY . . . . . page 231 (Lent)**



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



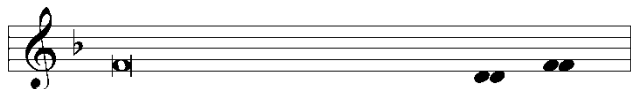
**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

**SERMON HYMN . . . . . “When You Woke That Thursday Morning” LSB #445**

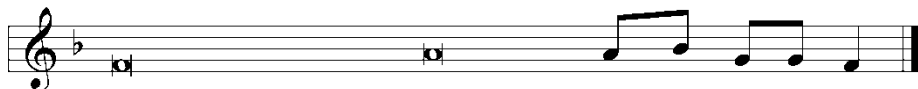
**SERMON . . . . . “Servant of All” (John 13:1-17, 31-35)**

*(Please stand)*

**CANTICLE . . . . . page 231**



**L** Let my prayer rise before You as in - cense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

**MAGNIFICAT . . . . . page 231-232**



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**L** for He has re-gard - ed the lowliness of His hand-maid - en.



II For be - hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



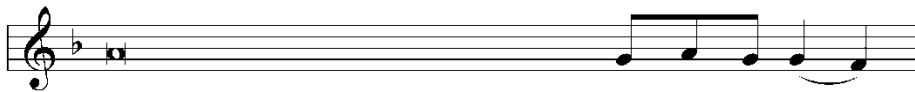
imagination of their hearts. II He has cast down the



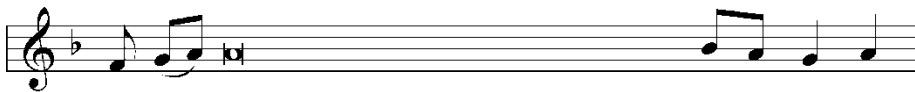
might-y from their thrones and has ex - alt - ed the low - ly.



I He has filled the hun - gry with good things,

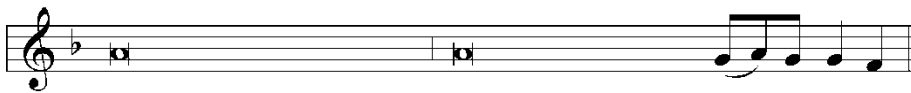


and the rich He has sent emp - ty a - way.



II He has helped His servant Israel in remembrance of His mer - cy





as He spoke to our fathers, to Abraham and to his seed for-ev-er.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev - er. A-men.

**PRAYER**

**KYRIE . . . . . page 233**



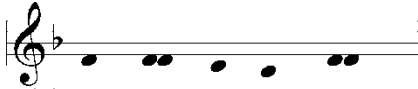
**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**LORD'S PRAYER . . . . . page 233**

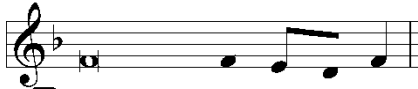
**C: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

**COLLECTS . . . . .page 233**

**INTRODUCTION TO COLLECTS**



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

**COLLECT OF THE DAY**

P: Let us pray . . . O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

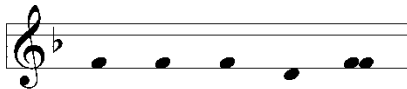
**C: Amen**

**COLLECT FOR PEACE**

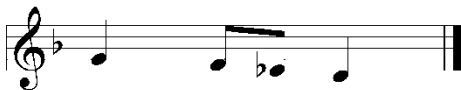
O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

**BENEDICAMUS . . . . . page 234**



**L** Let us bless the Lord.



**C** Thanks be to God.

**CLOSING HYMN . . . . . “Glory Be to Jesus” LSB #433**

*The Stripping of the Altar will take place after the closing hymn.*

**SPECIAL MUSIC . . . . . “Alabaster Box” (Laurie Miller)**

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