



November 25 &  
26, 2020

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Mon -Thurs  
8:30am – 3:30pm  
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GIVE  
thanks

TO THE LORD, FOR HE IS GOOD.

1 CHRONICLES 16:34

*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

# THANKSGIVING DAY

## November 25 & 26, 2020

### *We Praise God for Sustaining Life in and through His Word*

The nation resounds with thanksgiving for the earth's bountiful harvest, crops of wheat and grains, all beneath the canopy of God's almighty care. But *"man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord"* (Deut. 8:3). The Church is the vessel through which the Word of God penetrates the world with its Law and Gospel. It is this divine Word that proclaims Jesus as the sole source of life, health and wholeness. It is Jesus who heals lepers with His Word: *"Go and show yourselves to the priests"* (Luke 17:14). Of the 10 cleansed, only one expresses thanksgiving to Jesus. But true gratitude proceeds from a heart sustained by faith. Jesus bids this one Samaritan to *"rise and go your way; your faith has made you well"* (Luke 17:19). So also, we are sent from the Divine Service, bolstered in our faith by baptismal and Eucharist blessing to be thankful in our circumstances of plenty and hunger, abundance and need (Phil. 4:6-20).

### Reminders for Today's Service

1. Please maintain six feet of distancing from other individuals and/or family groups at all times.
2. Please wash hands with soap and water for at least twenty seconds as frequently as possible or use hand sanitizer (available in the narthex as you enter/exit the church and before receiving the Lord's Supper.
3. Please cover coughs or sneezes into the sleeve or elbow (not hands).
4. Enhanced environmental cleaning of commonly touched surfaces (this is done following every service).
5. Please avoid shaking hands and hugs.
6. Please wear a face mask or face covering while inside the church building.  
*If you are sick or symptomatic (cough, fever, etc.) please do not enter. Call pastor from home.*

### SERVING AMONG US TODAY

The Organist: LeEtta Luce



**DIVINE SERVICE – SETTING III**

**PAGE 184**

*If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.*

**GREETINGS**

**OPENING HYMN . . . . . “Come, Ye Thankful People, Come” LSB #892**

*(Please stand)*

**CONFESSION and ABSOLUTION . . . . .page 184-185**

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P:** Our help is in the name of the Lord,

**C: who made heaven and earth.**

**P:** I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

**P:** O almighty God, merciful Father,

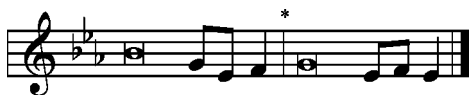
**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## SERVICE OF THE WORD

### INTROIT

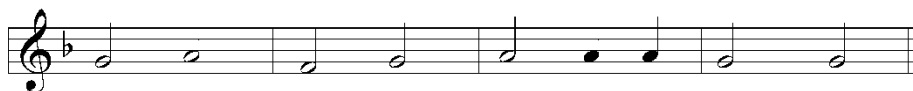


I will sing to the LORD as long | as I live;\*  
I will sing praise to my God while I have | being.  
O LORD, how manifold are your works! In wisdom have you | made them all;\*  
the earth is full of your | creatures.  
These all | look to you,\*  
to give them their food in due | season.  
When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.  
When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
I will sing to the LORD as long | as I live;\*  
I will sing praise to my God while I have | being.

### KYRIE . . . . . page 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

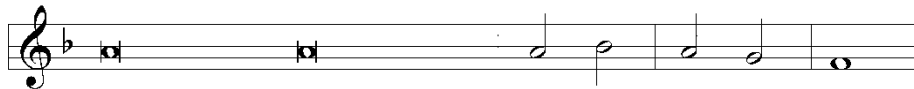
### GLORIA IN EXCELSIS . . . . .page 187-189



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.




O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



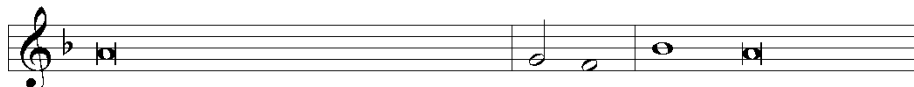
O Lord God, Lamb of God, Son of the Father,




that takest away the sin of the world, have mercy up-on us.



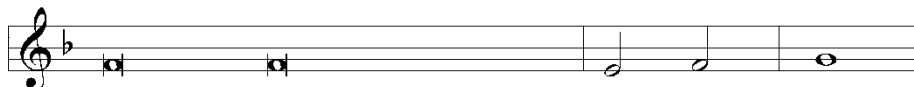
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

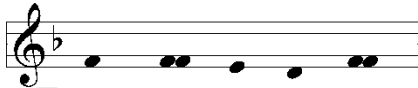


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

**SALUTATION . . . . . page 189**



**P** The Lord be with you.



**C** And with your spir - it.

**COLLECT OF THE DAY**

**P:** Let us pray . . . Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(Please be seated)*

**OLD TESTAMENT READING - Deuteronomy 8:1-10**

<sup>1</sup>“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and

pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

P: This is the Word of the Lord.

C: Thanks be to God.

### GRADUAL



The eyes of all look to | you, [O Lord,]\*  
and you give them their food in due | season.  
You o- | pen Your hand\*  
and satisfy the desire of every | living thing.  
Oh give thanks to the LORD, for | he is good;\*  
his steadfast love endures for- | ever.

### EPISTLE READING - Philippians 4:6-20

<sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

<sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church

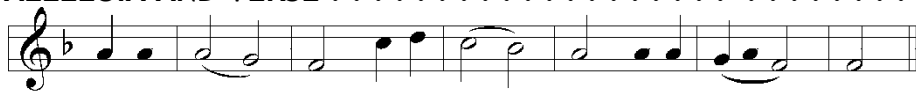
entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**ALLELUIA AND VERSE . . . . .page 190**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**HOLY GOSPEL - Luke 17:11-19**

P: The Holy Gospel according to St. Luke, the 17<sup>th</sup> Chapter.

**C: Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.

<sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan.

<sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

**THE NICENE CREED . . . . .page 191**

I believe in one God,  
the Father Almighty,



maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*(Please be seated)*

**SERMON HYMN . . . . . “We Praise You, O God” LSB #785**

**SERMON . . . . . “Gifts Given” (Luke 17:11-19)**

*(Please stand)*

**OFFERTORY . . . . . page 192-193**

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

(Please sit)

## OFFERING

(Please stand)

## PRAYER OF THE CHURCH

P: Let us pray to the Lord:

C: Lord, have mercy.

## THE SERVICE OF THE SACRAMENT

*This morning/evening we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's spiritual blessing or to one's spiritual harm (1 Corinthians 11:27-29), the Lord's Table must be approached with sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.*

*(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, "Take, drink," before drinking.)*

(Please stand)

ORDER OF HOLY COMMUNION . . . . . page 194ff

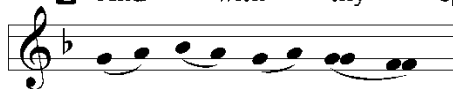
PREFACE . . . . .page 194



**P** The Lord be with you.



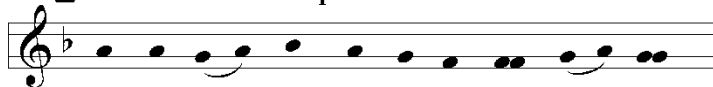
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

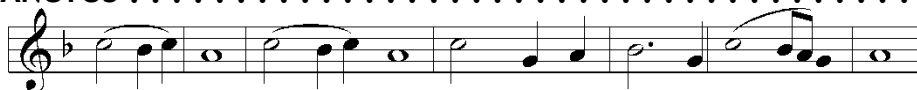


**C** It is meet and right so to do.

PROPER PREFACE . . . . .page 194

P: It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS . . . . .page 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

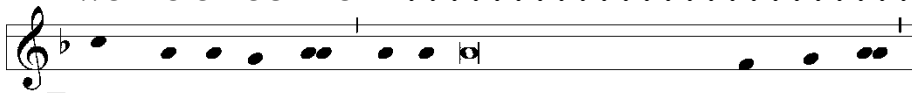
P: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven;  
give us this day our daily bread;

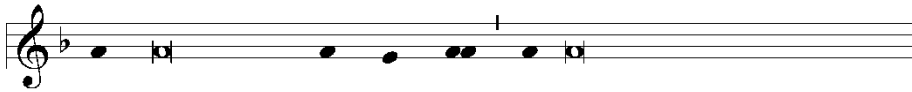
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

C: For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

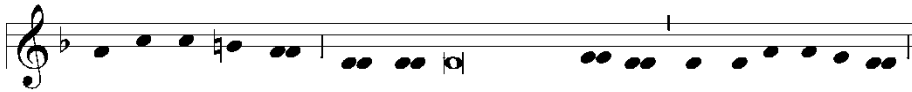
### THE WORDS OF OUR LORD . . . . .page 197



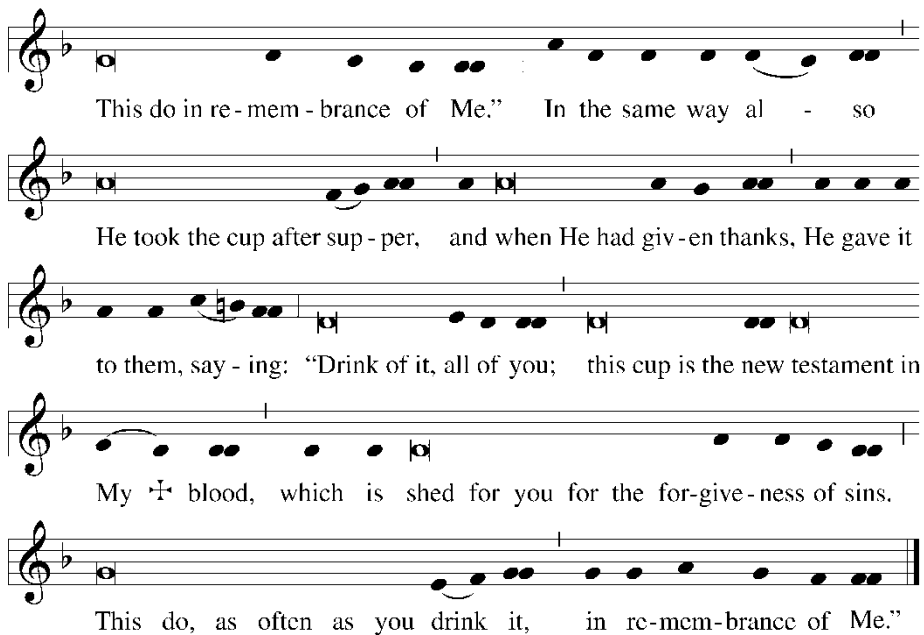
**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv-en for you.



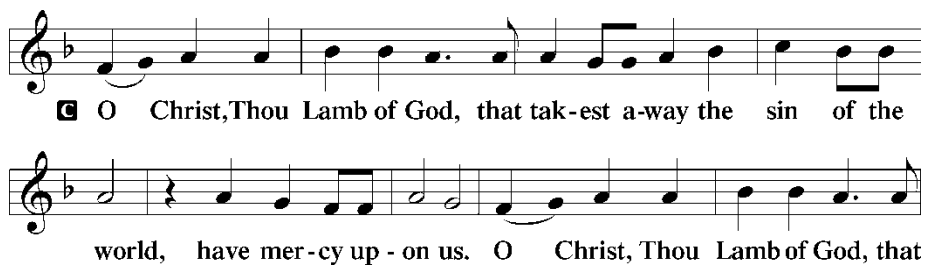
This do in re-mem - brance of Me." In the same way al - so  
 He took the cup after sup - per, and when He had giv - en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

**PAX DOMINI . . . . .page 197**



**P** The peace of the Lord be with you al - ways.  
**A** - men.

**AGNUS DEI . . . . .page 198**



**O** Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. **O** Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*(Please stand)*

**NUNC DIMITTIS** . . . . . page 199-200

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

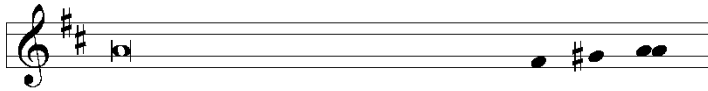


to the Son and to the Ho-ly Ghost; as it was in the beginning,

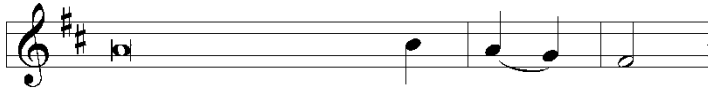


is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING . . . . .page 200**



**A** O give thanks unto the Lord, for He is good,



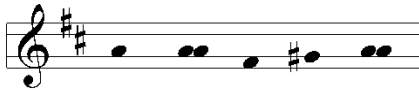
**G** and His mercy endureth for - ev - er.

**POST COMMUNION COLLECT**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*(Please stand)*

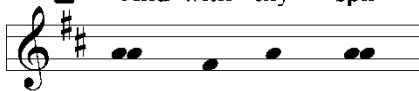
**SALUTATION AND BENEDICAMUS . . . . .pages 201-202**



**P** The Lord be with you.



**G** And with thy spir - it.

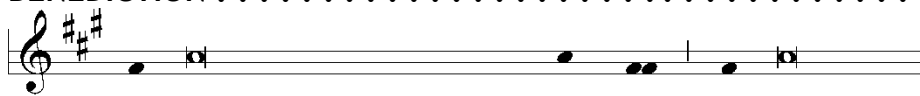


**A** Bless we the Lord.

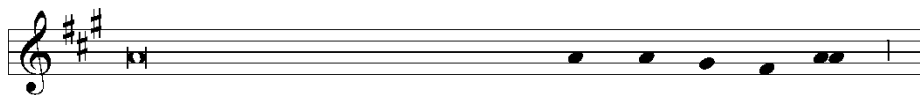


**G** Thanks be to God.

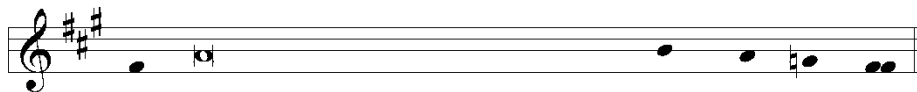
**BENEDICTION . . . . .page 202**



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

**CLOSING HYMN . . . . . “Now Thank We All Our God” LSB #895**

**ANNOUNCEMENTS**

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