



December 31,  
2020

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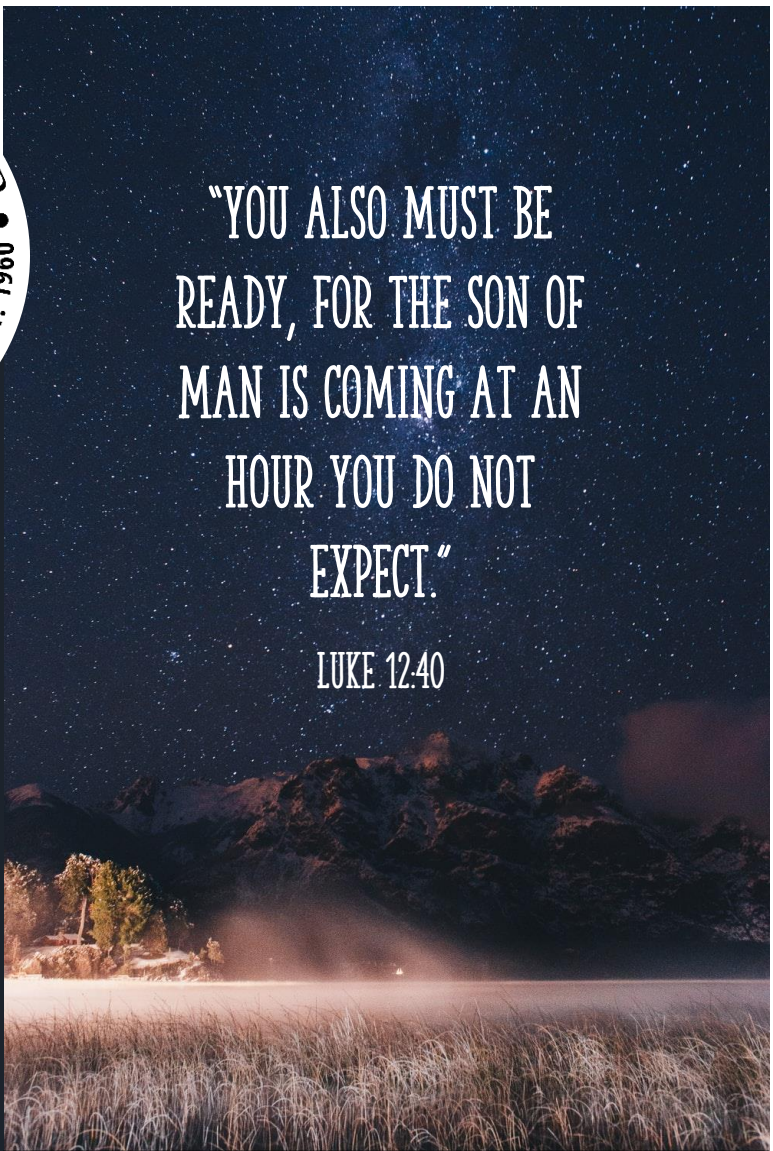
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Fri Closed

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“YOU ALSO MUST BE  
READY, FOR THE SON OF  
MAN IS COMING AT AN  
HOUR YOU DO NOT  
EXPECT.”

LUKE 12:40



*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

## **NEW YEAR'S EVE**

### **December 31, 2020**

#### ***The Lord Comes by Way of the Cross to Serve Us at His Table in Peace***

When we despise the Lord's Word "*and trust in oppression and perverseness and rely on them*" (Is. 30:12), we face catastrophe. Our idolatry "*is smashed so ruthlessly*" (Is. 30:14), so that we are called to repentance. The Lord calls us by the cross, "*like a signal on a hill*" (Is. 30:17), to return to Him and rest in His salvation. For "*he who did not spare his own Son but gave him up for us all*" graciously provides us with all good things in Him (Rom. 8:32). Since "*Christ Jesus is the one who died,*" who is risen from the dead and seated at God's right hand, "*interceding for us*" (Rom. 8:34), "*we are more than conquerors through him who loved us*" (Rom. 8:37). It is in that hope that we live "*like men who are waiting for their master*" (Luke 12:36). He daily awakens us by His preaching of repentance, raises us by His Word of forgiveness and keeps our lamps burning by the grace of His Gospel. He comes to us by way of the cross, in order to bless us and serve us at His table in peace.

#### **Reminders for Today's Service**

1. Please maintain six feet of distancing from other individuals and/or family groups at all times.
  2. Please wash hands with soap and water for at least twenty seconds as frequently as possible or use hand sanitizer (available in the narthex as you enter/exit the church and before receiving the Lord's Supper.
  3. Please cover coughs or sneezes into the sleeve or elbow (not hands).
  4. Enhanced environmental cleaning of commonly touched surfaces (this is done following every service).
  5. Please avoid shaking hands and hugs.
  6. Please wear a face mask or face covering while inside the church building.
- If you are sick or symptomatic (cough, fever, etc.) please do not enter. Call pastor from home.*

#### **SERVING AMONG US TODAY**

**The Organist: LeEtta Luce**

**DIVINE SERVICE – SETTING III**

**PAGE 184**

*If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.*

**GREETINGS**

**PROCESSIONAL HYMN . . . . . “Once in Royal David’s City” LSB #376**

*(Please stand)*

**CONFESSION and ABSOLUTION . . . . .page 184-185**

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P:** Our help is in the name of the Lord,

**C: who made heaven and earth.**

**P:** I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

**P:** O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

## SERVICE OF THE WORD

INTROIT - Ps. 98:1- 4; antiphon: Is. 9:6

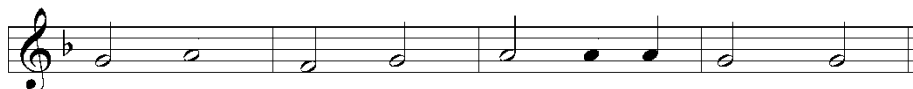


Our help is in the name | of the LORD,\*  
who made | heaven and earth.  
Oh sing to the LORD a new song, for he has done | marvelous things!\*  
His right hand and his holy arm have worked salva- | tion for him.  
The LORD has made known his sal- | vation;\*  
he has revealed his righteousness in the sight of the | nations.  
He has remembered his steadfast love and faithfulness to the house of | Israel.\*  
All the ends of the earth have seen the salvation | of our God.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Our help is in the name | of the LORD,\*  
who made | heaven and earth.

KYRIE . . . . . page 186

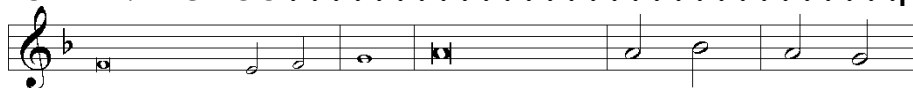


Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

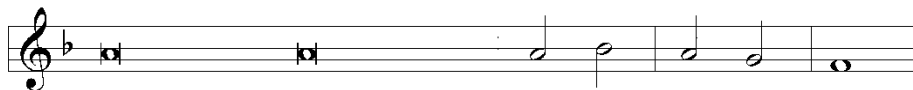
GLORIA IN EXCELSIS . . . . .page 187-189



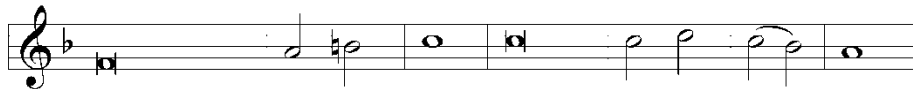
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



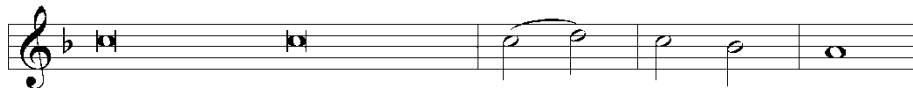
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



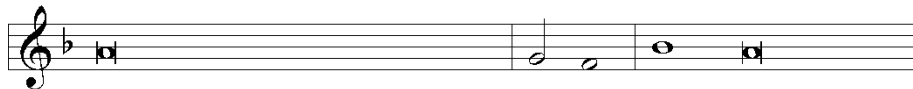
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



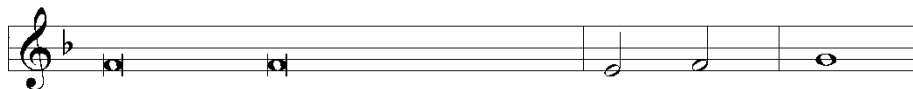
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



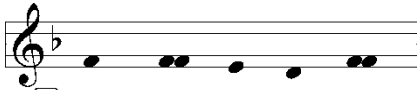
on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.



**P** The Lord be with you.



**C** And with your spir - it.

### COLLECT OF THE DAY

**P:** Let us pray . . . Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

*(Please be seated)*

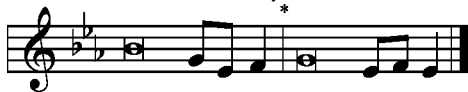
### OLD TESTAMENT READING - Isaiah 30:15-17

<sup>15</sup>For thus said the Lord GOD, the Holy One of Israel, “In returning and rest you shall be saved; in quietness and in trust shall be your strength.” But you were unwilling, <sup>16</sup>and you said, “No! We will flee upon horses”; therefore you shall flee away; and, “We will ride upon swift steeds”; therefore your pursuers shall be swift. <sup>17</sup>A thousand shall flee at the threat of one; at the threat of five you shall flee, till you are left like a flagstaff on the top of a mountain, like a signal on a hill.

**P:** This is the Word of the Lord.

**C: Thanks be to God.**

### GRADUAL - Is. 9:6; Ps. 98:1a



Teach us to num- | ber our days\*

that we may get a heart of | wisdom.

Satisfy us in the morning with Your | steadfast love,\*

that we may rejoice and be glad | all our days.

### EPISTLE READING - Romans 8:31b-39

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he

not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P: This is the Word of the Lord.

C: Thanks be to God.

*(Please stand)*

**ALLELUIA AND VERSE . . . . .page 190**

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**HOLY GOSPEL - Luke 12:35-40**

P: The Holy Gospel according to St. Luke, the 12<sup>th</sup> Chapter.

C: Glory to You, O Lord.

<sup>35</sup>[Jesus said:] “Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup>Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

**THE NICENE CREED . . . . .page 191**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

*(Please be seated)*

**SERMON HYMN . . . . . “From East to West” LSB #385**

**SERMON . . . . . “Behold, I Make All Things New” (Luke 12:35-40)**



(Please stand)

**OFFERTORY** . . . . . page 192-193



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated)

**OFFERING**

(Please stand)

**PRAYER OF THE CHURCH**

**P:** Let us pray to the Lord:

**C:** Lord, have mercy.

**SERVICE OF THE SACRAMENT**

*This evening we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's spiritual blessing or to one's spiritual harm (1 Corinthians 11:27-29), the Lord's Table must be approached with sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.*

*(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, "Take, drink," before drinking.)*

ORDER OF HOLY COMMUNION . . . . . page 194ff

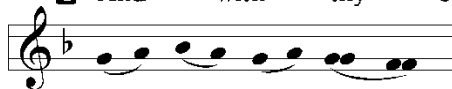
PREFACE . . . . .page 194



**P** The Lord be with you.



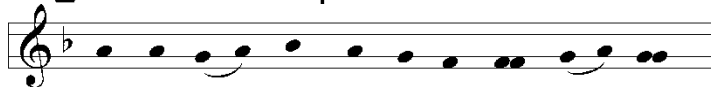
**C** And with thy spir - it.



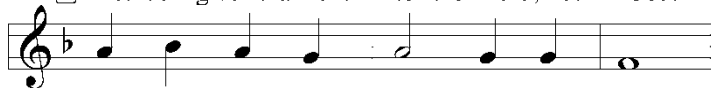
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

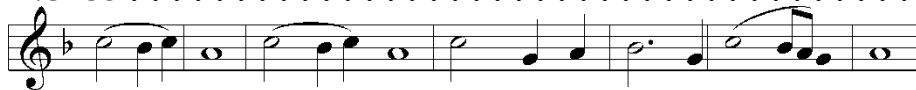


**C** It is meet and right so to do.

PROPER PREFACE . . . . .page 194

P: It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS . . . . .page 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles-sed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

**LORD'S PRAYER**

P: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

C: For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

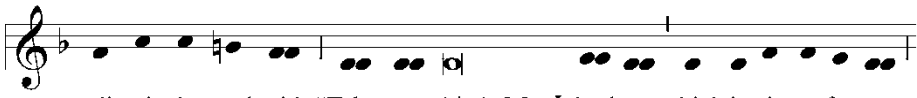
**THE WORDS OF OUR LORD . . . . .page 197**



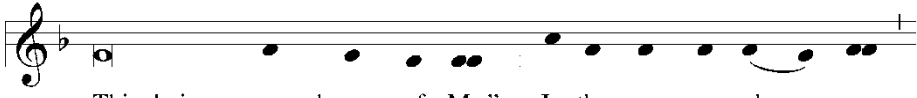
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod-y, which is giv-en for you.



This do in re-mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My <sup>†</sup> blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

**PAX DOMINI** .....page 197

**P** The peace of the Lord be with you al - ways.  
**G** A - men.

**AGNUS DEI** .....page 198

**G** O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - - men.

*(Please be seated)*

**DISTRIBUTION**

*(Please stand)*

**NUNC DIMITTIS . . . . . page 199-200**

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
people Is - - ra - el. Glo - ry be to the Father and

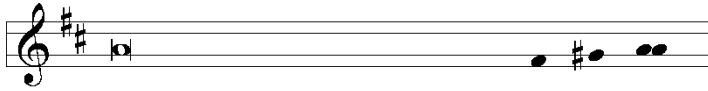


to the Son and to the Ho-ly Ghost; as it was in the beginning,

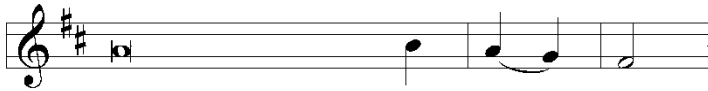


is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING . . . . .page 200**



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**POST COMMUNION COLLECT**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

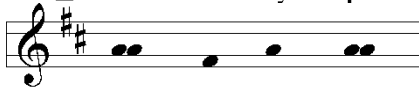
**SALUTATION AND BENEDICAMUS . . . . .pages 201-202**



**P** The Lord be with you.



**C** And with thy spir - it.

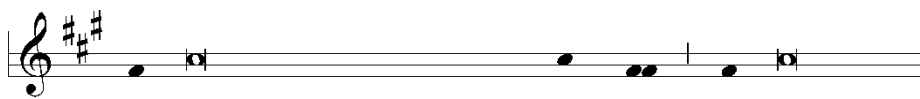


**A** Bless we the Lord.

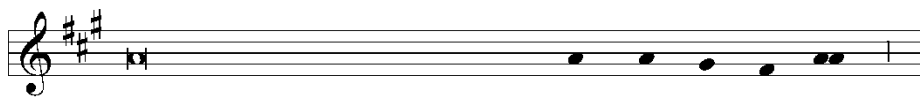


**C** Thanks be to God.

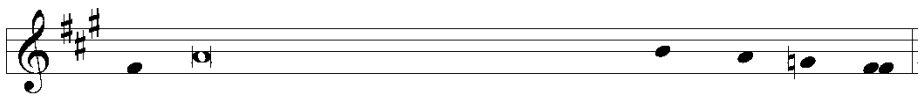
**BENEDICTION . . . . .page 202**



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

**CLOSING HYMN . . . . .“God Loves Me Dearly” LSB #392**

*Acknowledgments - Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.*

