



May 2,  
2021

2306 Milton Way  
Milton, WA 98354  
253-922-6977  
[www.mybslc.com](http://www.mybslc.com)

**Office Hours**

Mon -Thurs  
8:30am – 3:30pm  
Fri Closed

**Rev. Samuel Schuldheisz**

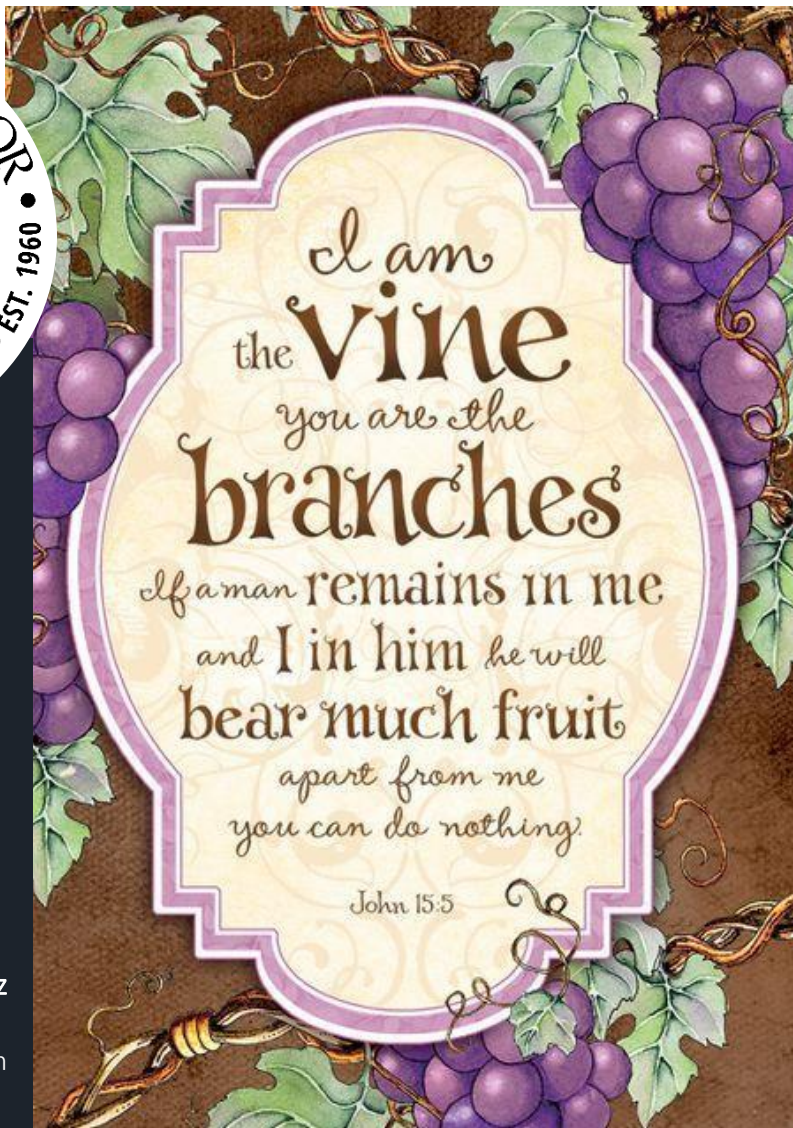
Pastor

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(253) 218-4916 (office)  
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Office Manager

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*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

## FIFTH SUNDAY OF EASTER

May 2, 2021

### *Jesus Christ Is the True Vine Who Bears Much Fruit in Us*

“God is love,” and He has manifested Himself to us by sending “his only Son into the world, so that we might live through him” (1 John 4:9, 16). By the ministry of the Gospel, “he has given us of his Spirit,” so that we also believe and confess “that Jesus Christ has come in the flesh.” In this way, we “abide in him and he in us,” and we “love one another” (1 John 4:2, 7, 13). Such divine love is exemplified in Philip’s preaching of “the good news about Jesus” to the Ethiopian eunuch. And when “they came to some water,” the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35-38). That Ethiopian was thereby grafted into “the true vine,” Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He “bears much fruit” in us (John 15:3-5).

### Reminders for Today’s Service

1. Please maintain six feet of distancing from other individuals and/or family groups at all times.
2. Please wash hands with soap and water for at least twenty seconds as frequently as possible or use hand sanitizer (available in the narthex as you enter/exit the church and before receiving the Lord’s Supper.
3. Please cover coughs or sneezes into the sleeve or elbow (not hands).
4. Enhanced environmental cleaning of commonly touched surfaces (this is done following every service).
5. Please avoid shaking hands and hugs.
6. Please wear a face mask or face covering while inside the church building.  
*If you are sick or symptomatic (cough, fever, etc.) please do not enter. Call pastor from home.*

### SERVING AMONG US TODAY

The Ushers: Ron & Kramer Foreman, Matt Lueck, Joel Carbone

The Organist: Ruth Holmquist

**DIVINE SERVICE – SETTING I**

**PAGE 151**

*If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.*

**GREETINGS**

**OPENING HYMN . . . . . “Good Christian Friends, Rejoice and Sing” LSB #475**

**CONFESSION & ABSOLUTION . . . . . page 151-152**

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C:** Amen.

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C:** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P:** Let us then confess our sins to God our Father.

**C:** **Most merciful God, we confess that we are by nature sinful and unclean.**

**We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C:** Amen.

## SERVICE OF THE WORD

*(Please stand)*

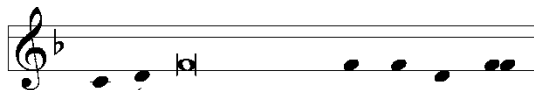
**INTROIT - Ps. 145:1-2, 8, 10, 21; antiphon: John 16:16**



A little while, and you will see me no | longer;\*  
and again a little while, and you will | see me.  
I will extol you, my | God and King,\*  
and bless your name forever and | ever.  
Every day I will | bless you\*  
and praise your name forever and | ever.  
The LORD is gracious and | merciful,\*  
slow to anger and abounding in | steadfast love.  
All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!  
My mouth will speak the praise | of the LORD,\*  
and let all flesh bless his holy name forever and | ever.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
A little while, and you will see me no | longer;\*  
and again a little while, and you will | see me.

*(Please stand)*

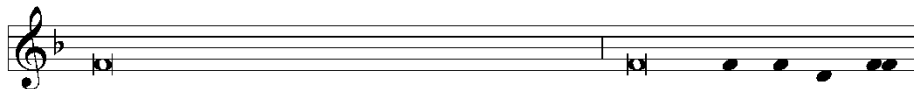
**KYRIE** ..... page 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



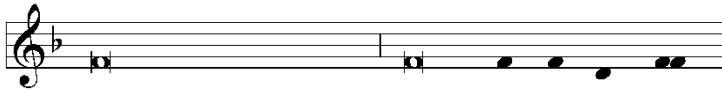
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



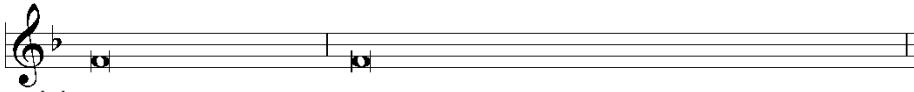
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



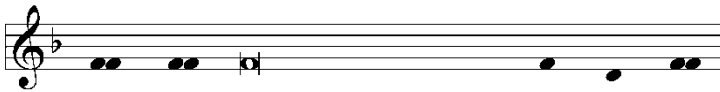
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION** .....page 156

**P** The Lord be with you.

**C** And with your spir - it.

## COLLECT OF THE DAY

P: Let us pray . . . O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

*(Please be seated)*

### FIRST READING: Acts 8:26-40

<sup>26</sup>Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this: “Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL - adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6



Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor,  
He has given him dominion over the works | of his hands;\*  
he has put all things un- | der his feet.

EPISTLE: 1 John 4:1-11

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

A: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA AND VERSE . . . . .page 156







*(Please stand)*

**HOLY GOSPEL: John 15:1-8**

P: The Holy Gospel according to St. John, the 15<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “I am the true vine, and my Father is the vinedresser.

<sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

*(Please be seated)*

**SERMON HYMN . . . . . “At the Lamb's High Feast We Sing” LSB #633**

**SERMON . . . . . “I Am the Vine” (John 15:1-8)**

**NICENE CREED . . . . . page 158**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,**

very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

*(Please stand)*

**PRAYER OF THE CHURCH**

P: Let us pray to the Lord.

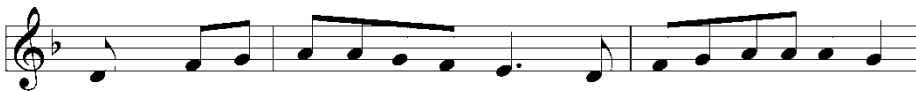
C: Lord, have mercy.

*(Please be seated)*

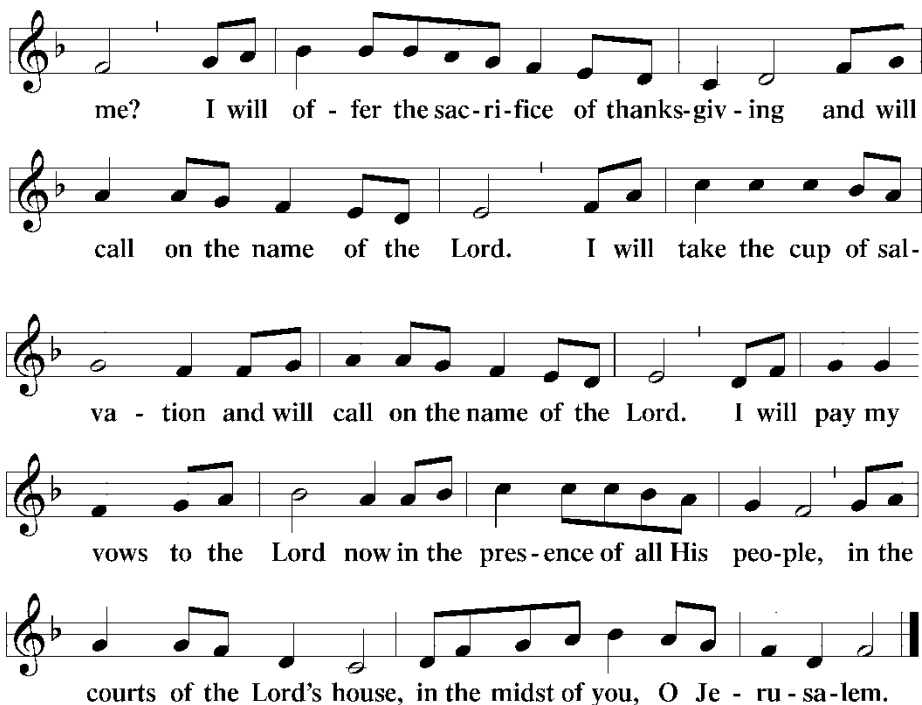
**OFFERING**

*(Please stand)*

**OFFERTORY** ..... page 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### SERVICE OF THE SACRAMENT

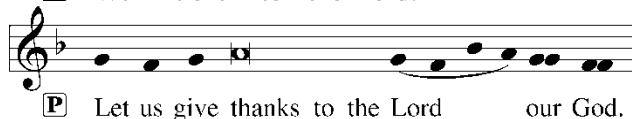
*This morning we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's spiritual blessing or to one's spiritual harm (1 Corinthians 11:27-29), the Lord's Table must be approached with sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.*

*(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, "Take, drink," before drinking.)*

*(Please stand)*

**ORDER OF HOLY COMMUNION . . . . .page 160**

## PREFACE



## PROPER PREFACE FOR EASTER

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C:** Amen.

## LORD'S PRAYER

**P:** Lord, remember us in Your kingdom and teach us to pray:

**C:** Our Father who art in heaven,  
hallowed be Thy name,

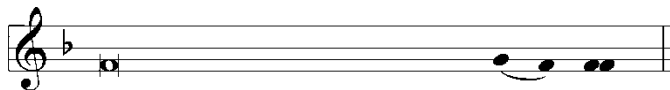
Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

### THE WORDS OF OUR LORD

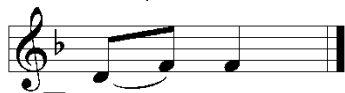
P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*(Please be seated)*

**DISTRIBUTION HYMNS . . . . . LSB # 636, 484, 878, 457**

*(Please stand)*

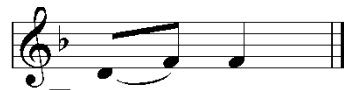
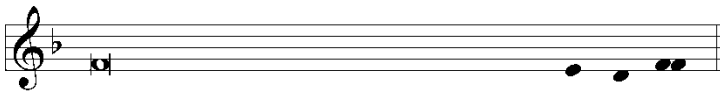
**THANK THE LORD . . . . .page 164**

**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - jice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**POST COMMUNION COLLECT**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**BENEDICTION . . . . .page 166**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.

**C** A - - men.

**CLOSING HYMN . . . . . “Alleluia, Alleluia! Hearts to Heaven” LSB #477**

**ANNOUNCEMENTS**

*Acknowledgments - Divine Service, Setting One from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.*



<b>THE WEEK OF MAY 2, 2021</b>	
<b>SUNDAY</b>	9:30 a.m. - D.S. I 10:45 a.m. - Adult Bible Study & Children's Sunday School
<b>MONDAY</b>	9:00 a.m. - Preschool
<b>TUESDAY</b>	10:00 a.m. - Women's Bible Study 7:00 p.m. - Ladies Bible Study (via Zoom) 7:00 p.m. - Men's Bible Study 7:30 p.m. - Trustees Meeting
<b>WEDNESDAY</b>	9:00 a.m. - Preschool
<b>THURSDAY</b>	6:00 p.m. - Elders' Meeting
<b>FRIDAY</b>	9:00 a.m. - Preschool Office Closed
<b>SATURDAY</b>	
<b>UPCOMING EVENTS</b>	

<b>OFFERING AND ATTENDANCE FOR:</b> April 25, 2021	
<b>OFFERING: \$</b>	<b>ATTENDANCE CHURCH SERVICE: 88</b>
<b>SPECIAL: \$</b>	<b>ADULT SUNDAY SCHOOL: 35</b>
<b>PRESCHOOL: \$</b>	<b>YOUTH SUNDAY SCHOOL: 8</b>
<b>SUNDAY SCHOOL: \$5.50</b>	
<b>TOTAL DEPOSIT: \$</b>	

<b>ELDER ASSIGNMENTS</b>	
<b>ELDER</b>	<b>ASSIGNMENTS</b>
Steve Loy (360-490-5389)	Adams - Crady
Ron Schill (253-293-8176)	Cramer - Hall
Terry Young (253-355-2154)	Heddlesten - Llappitan
Emil Augustine (206-291-8835)	Longé - McNally
Matt Perkovich (253-840-1863)	Meister - Schlaht
John Lee (253-863-1529)	Schuldheisz - Young

## EVENTS & ANNOUNCEMENTS

### WEEKLY BIBLE STUDY - JOIN US!

- **Men's Bible Study** - Join us on Tuesdays at 7pm! This week we will be looking at the readings for next Sunday: Acts 8:26-40, 1 John 4:1-11, John 15:1-8.
- **Women's Bible Study** - Join us on Tuesday at 10:00am in the fellowship hall for an overview on the Book of John.
- **Ladies' Bible Study** - We are currently doing a study on the Book of Nehemiah. If you would like to join us, please send an email to Elizabeth Cook at [Gods.project@gmail.com](mailto:Gods.project@gmail.com) and she will send you the link to the Zoom meeting. Zoom is a free application you can download to your phone, kindle, I-pad, laptop or computer.
- **Sunday Morning Adult Bible Class** - We will be looking at the Book of Revelation.

### CONGREGATIONAL

- **The May Newsletter has been distributed! If you do not have a box, but would like a copy of the newsletter, there are extra copies by the church office. It is also posted on the church website, and will be sent out via email.**
- **Message from Connie Baldwin:** I wanted to thank the congregation for the well wishes I received before I moved. I made it to Illinois safe and am getting settled in. My new address is 1955 Mountain Road Morris IL 60450.
- **We have a new address for Moki Kaahui. She would love to receive cards or phone calls:** 11509 88<sup>th</sup> Ave. Ct. SW, Lakewood, WA 98498. Phone number (253) 589-8841.
- **Message from Melina:** Thank you to everyone for the wonderful Admin Day gifts. I feel truly overwhelmed and grateful!
- **In regard to the offering counts, when there is no count available it does not mean offering was not given, it just means the count was not available at the time of printing.** Rest assured when the count is next available it will be included in the bulletin.
- **Employment Opportunity:** Concordia Christian Academy has a custodial position available 25-30 hours per week. This is a support position, working alongside another custodian. Anyone considering the position should be aware that the duties performed will require lifting of heavy objects and the ability to complete tasks in a timely manner. General duties include emptying trash, mopping, washing windows, vacuuming, shampooing carpets, moving chairs and desks, cleaning countertops, scrubbing walls, etc. Please email inquiries to [cindy.bowers@ccatacoma.org](mailto:cindy.bowers@ccatacoma.org) or call (253) 683-1937.

### SUNDAY SCHOOL

- **We are in need of a Pre-K - K Sunday School teacher. If interested please speak with Cathy Coleman, 253-332-4880. Thanks!**

### PRESCHOOL

- **We are looking for part-time preschool aides for the 2021-2022 school year along with the part-time Preschool Director. Contact Pastor or Natasha Schuldheisz with any questions.**

## LWML

- Mite Donations for the month of March were \$123.37.
- Mite Boxes are a wonderful opportunity for every person to support missions with their change. **We will have a Mite Box Sunday on the third Sunday of the month.**

## LUTHERAN RESOURCES

- **ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND...** This week's teachings include: Roman Catholic Mariology, The Godly Practice of Leisure, The Word "Glory" in the Bible, Facebook's New Prayer Post Feature and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.
- **Thoughts on Witness and Outreach:** John 15:1-8: Jesus is the Vine and we are the branches. Apart from the Vine, we can do nothing to please God. In fact, apart from the vine, we can do nothing at all! But, staying attached to the True Vine makes us productive branches who bear much fruit, including the fruit of sharing the Good News of Jesus with hearts that are afire for Him.
- **Thoughts on Stewardship:** John 15:2 - "Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit." God is interested in the fruit that we bear in good works, and He even prunes us so that we may bring forth more fruit. Trusting in our Lord's work for us, we are grafted by grace into His vine. We desire to be more like Him and grow into His image. That's growth in fruit bearing, and it always comes with some pruning.

## IN OUR PRAYERS

### CANCER

- **Becky** (Baldwin) - recent lung cancer diagnosis and upcoming treatments
- **Bishop Bielec** (Boyer son-in-law) - ongoing chemo treatment for lymphoma leukemia and fungal infection
- **Oren Carrol** (K. Heddlesten) - recent stage-4 brain cancer diagnosis and upcoming treatments
- **Jerry Tickle** (M. Byarlay brother-in-law) - recent esophageal cancer diagnosis
- **Cindy** (V. Cook) - battling breast cancer
- **Cheryl** (V. Cook) - battling breast cancer
- **Chuck Lundin** (member) - melanoma has metastasized and mutated
- **Collette** (DeLaPaz) - going through treatment for pancreatic cancer
- **Carolyn Gordon** (Gordon) - stage 3 colon cancer
- **Don Schill** (R. Schill brother) - diagnosed with bladder cancer
- **John Brakek** (M. McNally brother) - diagnosed with liver cancer

### SICK & HEALING

- **Ray Breum** (B. Breum father) - having surgery on his foot due to complications from diabetes and an ongoing infection
- **Bob Wright** (K. Gulbranson father) - recovering from surgery on 4/29 for broken hip
- **Mary Jane** (M. Pope) - recovering from cataract surgery on 4/26

- **Shirley Brown** (member) - recently released from hospital into rehab; suffering from heart and kidney issues
- **Olive Lee** (member) -had a fall and is injured; the Lord is merciful that she is home for recovery
- **Pamela Pop** (M. Pope) - temporarily loss of vision in eye due to hemorrhage; underwent surgery on 3/30

**PRAISE & THANKSGIVING**

- **Ron Schill** (member) - successful prostatectomy and no sign of metastasis outside of the prostate

**WEDDING ANNIVERSARIES**

- **Emil & Lillian Augustine** - May 6<sup>th</sup>

**SHUT-IN MEMBERS**

Jeanette Mitchell  
Nancy Bellack  
Margaret Donnelly

Marilyn Bauer  
Joy Longé  
Carol Myers

Ken Giese  
Janice Westmark

**MEN & WOMEN SERVING OUR COUNTRY**

**US ARMY**

- **Jimmy Soto** (De La Paz)
- **Conor Curry**
- **Sean Sobus** (Smith)
- **Douglas Smith**, SSG
- **Aaron Spratt**

**US MARINES**

- **Gerad Nelson** (Lee) Special Forces
- **Chaplain Mario Ancira**, Lt.

**US AIR FORCE**

- **Curtis Sinewe**, Pilot

- **Michael Broch**, Capt. (Hunsberger)
- **Kirsten Villalpando** (Schill)
- **Alex Villalpando** (Schill)
- **David Brumbaugh**, 1<sup>st</sup> Lt.
- **Robert Paz**, Col. (DeLaPaz)
- **Casi Soto** (DeLaPaz)
- **Sean Wilson**, Captain (member)

**US NAVY**

- **Logan Tiefel** (member)
- **Alex Klein** (Schill)