



May 30,
2021

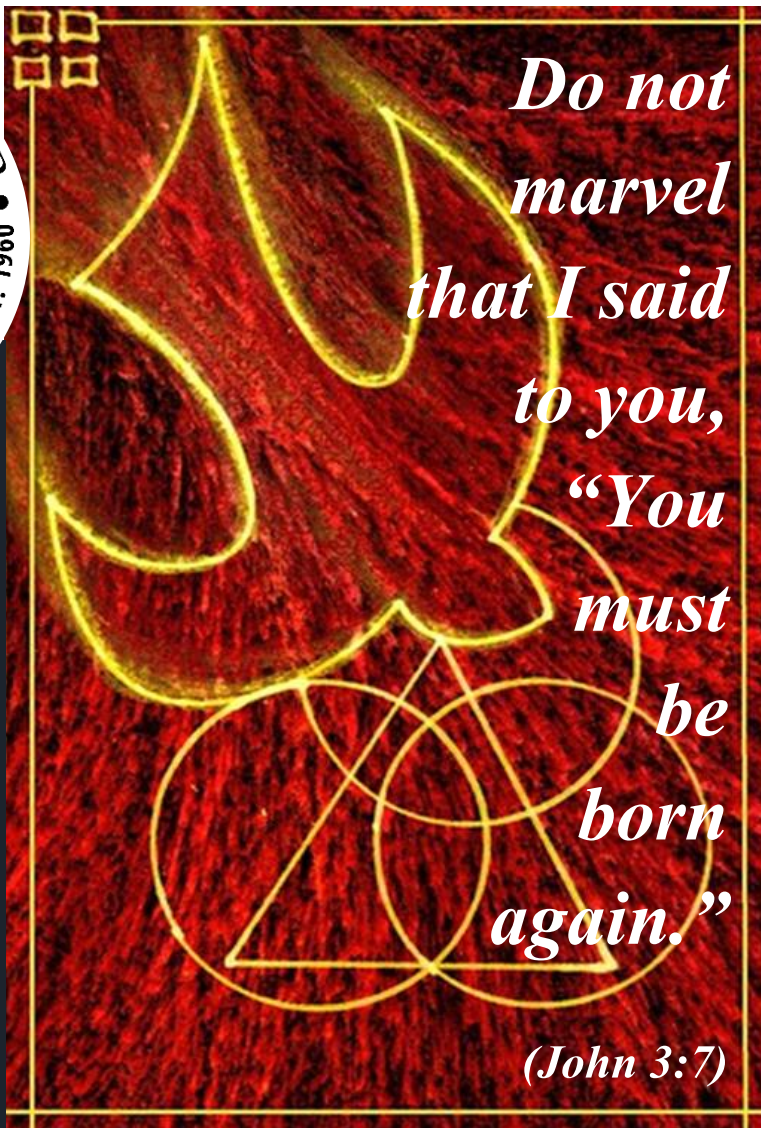
2306 Milton Way
Milton, WA 98354
253-922-6977
www.mybslc.com

Office Hours
Mon -Thurs
8:30am – 3:30pm
Fri Closed

Rev. Samuel Schuldheisz
Pastor

sschuldheisz@mybslc.com
(253) 218-4916 (office)
(714) 916-3123 (cell)

Melina Mantey
Office Manager
mmantey@mybslc.com
(253) 922-6977



Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.

THE HOLY TRINITY

May 30, 2021

The Glory of the LORD of Hosts Shines in Mercy, Forgiveness and Salvation

When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he cried out and confessed that he was “a man of unclean lips.” If even the holy angels cover their faces in the presence of “the King, the Lord of hosts,” how can sinful humans stand before Him (Is. 6:1-5)? Yet, the glory of the Lord is saving grace, and with “a burning coal” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6-7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “the whole earth is full of his glory” (Is. 6:3). For He was crucified, died and buried, “according to the definite plan and foreknowledge of God,” and God “raised him up, loosing the pangs of death” (Acts 2:23-24). He “received from the Father the promise of the Holy Spirit” (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, “that whoever believes in him should not perish but have eternal life” (John 3:16-17).

Reminders for Today’s Service

1. Please maintain six feet of distancing from other individuals and/or family groups at all times.
 2. Please wash hands with soap and water for at least twenty seconds as frequently as possible or use hand sanitizer (available in the narthex as you enter/exit the church and before receiving the Lord’s Supper.
 3. Please cover coughs or sneezes into the sleeve or elbow (not hands).
 4. Enhanced environmental cleaning of commonly touched surfaces (this is done following every service).
 5. Please avoid shaking hands and hugs.
 6. Please wear a face mask or face covering while inside the church building.
- If you are sick or symptomatic (cough, fever, etc.) please do not enter. Call pastor from home.*

Flowers are placed this morning to the Glory of God by Marie Byarlay.

SERVING AMONG US TODAY

The Ushers: Andrew Lund, Mark Reetz, Terry Young
The Organist: Ruth Holmquist

DIVINE SERVICE - SETTING IV

PAGE 203

If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.

GREETINGS

OPENING HYMN “Father Most Holy” LSB #504

(Please stand)

CONFESSION and ABSOLUTION page 203

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: **Amen.**

SERVICE OF THE WORD

INTROIT - Ps. 16:8-11; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
I have set the Lord always be- | fore me;*
because he is at my right hand, I shall not be | shaken.
Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.
For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.
You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are pleasures
for- | evermore.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

KYRIE page 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

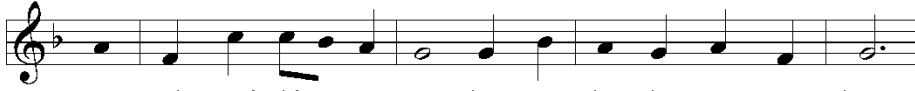
GLORIA page 204



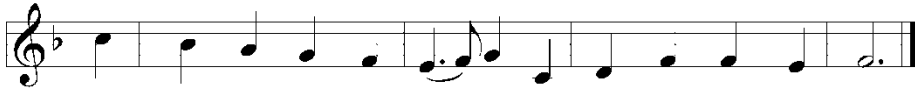
☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION page 205

P: The Lord be with you.

C: And also with you.

COLLECT OF THE DAY

P: Let us pray . . . Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C: Amen.

(Please be seated)

OLD TESTAMENT READING - Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL - Ps. 145:3, 5b, 6b



Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

SECOND READING - Acts 2:14, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he
both died and was buried, and his tomb is with us to this day. ³⁰Being therefore
a prophet, and knowing that God had sworn with an oath to him that he would
set one of his descendants on his throne, ³¹he foresaw and spoke about the
resurrection of the Christ, that he was not abandoned to Hades, nor did his
flesh see corruption. ³²This Jesus God raised up, and of that we all are
witnesses. ³³Being therefore exalted at the right hand of God, and having
received from the Father the promise of the Holy Spirit, he has poured out this
that you yourselves are seeing and hearing. ³⁴For David did not ascend into the
heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him
both Lord and Christ, this Jesus whom you crucified."

P: This is the Word of the Lord.

C: Thanks be to God.

(Please stand)

ALLELUIA AND VERSE page 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL - John 3:1-17

P: The Holy Gospel according to St. John, the 3rd Chapter.

C: Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews.

²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How

can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things?

¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

ATHANASIAN CREED

L: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

L: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

L: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almightyies, but one Almighty.

L: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

L: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

L: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C: perfect God and perfect man, composed of a rational soul and human flesh;

L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

L: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

L: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

L: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

(Please be seated)

SERMON HYMN “Glory Be to God the Father” LSB #506

SERMON “A Gracious Mystery” (John 15:26-27)

(Please stand)

PRAYER OF THE CHURCH

P: Let us pray to the Lord.

C: Lord, have mercy.

OFFERING

OFFERTORY page 192-193



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

This morning we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's spiritual blessing or to one's spiritual harm (1 Corinthians 11:27-29), the Lord's Table must be approached with sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.

(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, "Take, drink," before drinking.)

(Please be seated)

ORDER OF HOLY COMMUNION page 208ff

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

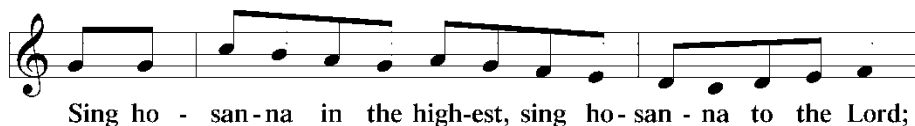
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This

do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P: The peace of the Lord be with you always.

C: Amen.

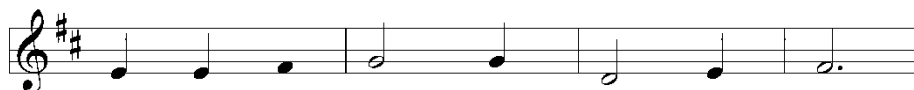
AGNUS DEI



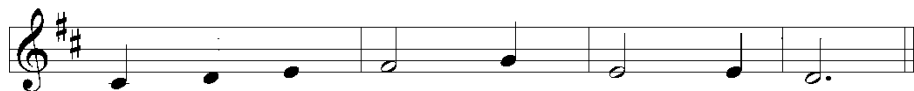
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION HYMNS LSB #621, 537, 655, 602, 790

DISTRIBUTION

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

NUNC DIMITTISpage 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT/BENEDICTION. page 212

Let us pray . . . We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

CLOSING HYMN “Holy, Holy, Holy” LSB #507

ANNOUNCEMENTS

Acknowledgments - Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, all scripture quotations from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

| THE WEEK OF MAY 30, 2021 | |
|---------------------------------|--|
| SUNDAY | 9:30 a.m. - D.S. IV 10:45 a.m. - Adult Bible Study & Children's Sunday School |
| MONDAY | Office Closed in observance of Memorial Day |
| TUESDAY | 7:30 p.m. - Trustees Meeting |
| WEDNESDAY | 7:00 p.m. - Men's Bible Study |
| THURSDAY | 6:00 p.m. - Elders' Meeting |
| FRIDAY | Office Closed |
| SATURDAY | |
| UPCOMING EVENTS | 6/17 Council Meeting 6/27 Voters' Meeting |

| OFFERING AND ATTENDANCE FOR: May 23, 2021 | |
|--|--------------------------------------|
| OFFERING: \$14,469.00 | ATTENDANCE CHURCH SERVICE: 91 |
| SPECIAL: \$11.00 | ADULT SUNDAY SCHOOL: 25 |
| PRESCHOOL: \$2,028.00 | YOUTH SUNDAY SCHOOL: 9 |
| SUNDAY SCHOOL: \$20.00 | |
| TOTAL DEPOSIT: \$16,548.00 | |

| ELDER ASSIGNMENTS | |
|--------------------------------------|-------------------------------|
| ELDER | ASSIGNMENTS |
| Steve Loy (360-490-5389) | Adams - Crady |
| Ron Schill (253-293-8176) | Cramer - Hall |
| Terry Young (253-355-2154) | Heddlesten - Llappitan |
| Emil Augustine (206-291-8835) | Longé - McNally |
| Matt Perkovich (253-840-1863) | Meister - Schlaht |
| John Lee (253-863-1529) | Schuldheisz - Young |

EVENTS & ANNOUNCEMENTS

WEEKLY BIBLE STUDY - JOIN US!

- **Men's Bible Study** - Join us on Wednesdays at 7pm! This week we will be looking at the Prophet Daniel.
- **Women's Bible Study** - We have started our summer hiatus. We look forward to starting back up in September!
- **Ladies' Bible Study** - We are taking a break for the summer. We will start back up in the Fall.
- **Sunday Morning Adult Bible Class** - We will be looking at the Book of Revelation.

CONGREGATIONAL

- **The June Newsletter has been distributed!** If you do not have a box, but would like a copy of the newsletter, there are extra copies by the church office. It is also posted on the church website, and will be sent out via email.
- **In regards to the offering counts, when there is no count available it does not mean offering was not given, it just means the count was not available at the time of printing.** Rest assured when the count is next available it will be included in the bulletin.
- **Job Opening:** Come and join us in the mission field to teach 1st Grade at St. Luke's Lutheran Church & School in Federal Way, WA. St. Luke's has been providing Lutheran Christian education in Federal way for 51 years through a vibrant preschool program and Kindergarten. First Grade will be a new addition for the 2021/2022 school year giving the teacher ample opportunity to develop curriculum, be innovative and utilize technology. St. Luke's is a vibrant congregation whose mission is to seek out and bring people into a personal relationship with Jesus Christ as their Savior and Lord. Membership in St. Luke's congregation is not required for this position. **If you are interested, please contact: Mary Schuldheisz (School Administrator) mschuldheisz@stlukes-church.com or 253-941-3000, ext. 108.**

SUNDAY SCHOOL

- **We are in need of a Pre-K - K Sunday School teacher.** If interested please speak with Cathy Coleman, 253-332-4880. Thanks!

PRESCHOOL

- **We are looking for part-time preschool aides for the 2021-2022 school year along with the part-time Preschool Director.** Contact Pastor or Natasha Schuldheisz with any questions.

LWML

- **Mite Boxes** are a wonderful opportunity for every person to support missions with their change. We will have a Mite Box Sunday on the third Sunday of the month.

LUTHERAN RESOURCES

- **Thoughts on Witness and Outreach:** John 3:1-17: Jesus stated so clearly that anyone who does not believe in the name of God's one and only Son Jesus will be eternally condemned. This truth makes our work of outreach and mission critical. Without faith in Jesus, there is no salvation. This truth gives us a sense of urgency to get the

message out. Who can you share this truth with today? Our Triune God loves the world so much, He doesn't want a single soul to be left out and perish.

- **Thoughts on Stewardship:** John 3:6 - "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." In Holy Baptism, we receive a new birth: spirit from Spirit. With that rebirth we receive new desires, new lives, and new purposes. To the (fleshly) world, Christian generosity makes no sense. The total minus a percentage is less than the original total. But Spirit-reborn Christians know that God's math works differently - as we might expect from the Trinity! A blessing received from God becomes more of a blessing when it is used in generosity to bless others.

IN OUR PRAYERS

CANCER

- **Bonnie Nettnin** (member) - recovering from surgery on 5/19 for removal of one her kidneys that is cancerous
- **Bishop Bielec** (Boyer son-in-law) - is home and continuing treatment for infections and lymphoma leukemia
- **Becky** (Baldwin) - recent lung cancer diagnosis and upcoming treatments
- **Oren Carrol** (K. Heddlesten) - recent stage-4 brain cancer diagnosis and upcoming treatments
- **Jerry Tickle** (M. Byarlay brother-in-law) - recent esophageal cancer diagnosis
- **Cindy** (V. Cook) - battling breast cancer
- **Cheryl** (V. Cook) - battling breast cancer
- **Chuck Lundin** (member) - melanoma has metastasized and mutated
- **Collette** (DeLaPaz) - going through treatment for pancreatic cancer
- **Carolyn Gordon** (Gordon) - stage 3 colon cancer
- **Don Schill** (R. Schill brother) - diagnosed with bladder cancer
- **John Bratek** (M. McNally brother) - diagnosed with liver cancer

SICK & HEALING

- **Lynne Wagner** (member) - recovery from heart procedure and adjustment to medications
- **Emily** (Foreman niece) - hospitalized in Florida with Covid; prayers for continued healing and the ability to travel back home
- **Anne Henning** (C. Coleman) - doctors found 6 nodules on her lungs and a spot on her liver; prayers for strength and joy in the Lord and the knowledge that he can heal
- **Bob Wright** (K. Gulbranson father) - recovering from surgery on 4/29 for broken hip
- **Mary Jane** (M. Pope) - recovering from cataract surgery on 4/26

THANKSGIVING & PRAISE

- **Ray Breum** (B. Breum father) - he is doing much better in rehab and will hopefully be home by the end of June

BEREAVEMENT

- **Family of Steve Noel** (L. Miller) - as they mourn his passing from cancer

WEDDING ANNIVERSARIES

- David and Nodira Vetter - June 2nd
- Terry and Sue Lueck - June 3rd

SHUT-IN MEMBERS

Jeanette Mitchell
Nancy Bellack
Margaret Donnelly

Marilyn Bauer
Joy Longé
Carol Myers

Ken Giese
Janice Westmark

MEN & WOMEN SERVING OUR COUNTRY

US ARMY

- Jimmy Soto (De La Paz)
- Conor Curry
- Sean Sobus (Smith)
- Douglas Smith, SSG
- Aaron Spratt

US MARINES

- Gerad Nelson (Lee) Special Forces
- Chaplain Mario Ancira, Lt.

US AIR FORCE

- Curtis Sinewe, Pilot

- Michael Broch, Capt. (Hunsberger)
- Kirsten Villalpando (Schill)
- Alex Villalpando (Schill)
- David Brumbaugh, 1st Lt.
- Robert Paz, Col. (DeLaPaz)
- Casi Soto (DeLaPaz)
- Sean Wilson, Captain (member)

US NAVY

- Logan Tiefel (member)
- Alex Klein (Schill)