



January 6,  
2022

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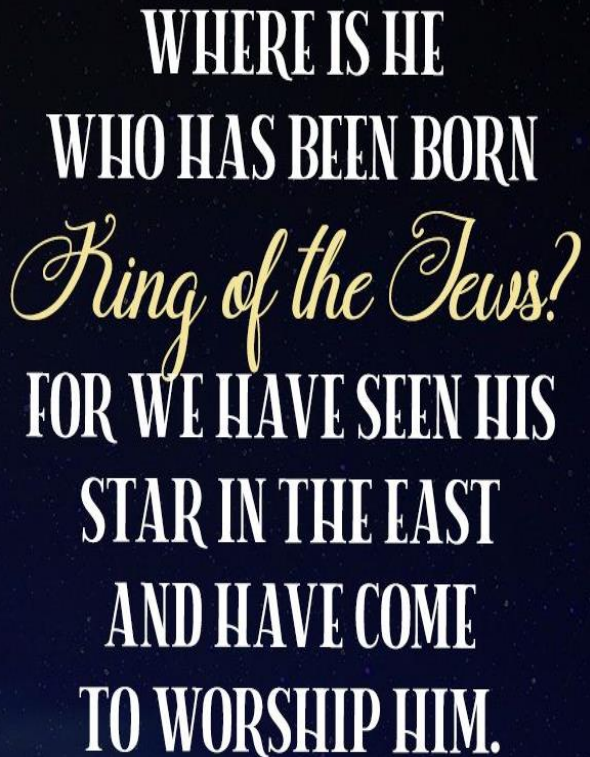
**Office Hours**

Mon -Thurs  
8:30am – 3:30pm  
Fri Closed

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WHERE IS HE  
WHO HAS BEEN BORN  
*King of the Jews?*  
FOR WE HAVE SEEN HIS  
STAR IN THE EAST  
AND HAVE COME  
TO WORSHIP HIM.

**MATTHEW 2:2**

*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

## THE EPIPHANY OF OUR LORD January 6, 2022

### *The Lord God Is Manifested in the Incarnate Son*

The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a “Thirteenth Day” of Christmas; yet, it also marks the beginning of a new liturgical season. While Christmas has focused on the incarnation of our Lord – that is, on God becoming flesh – the season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. The Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1-2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth – not only to the Jews but also to Gentiles (Eph. 3:8-10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5-11), so does He call disciples from all nations by the preaching of His Word to find and worship Him within His Church (Is. 60:3-6). With gold, they confess His royalty; with incense, His deity; and with myrrh, His priestly sacrifice (Matt. 2:11).

**Quiet preparation and prayer are encouraged before worship.** Please save conversation for the Narthex area in order to respect the sacredness of God’s house and the silent meditation of others. Please silence your cell phones and all other electronic devices. There are also several prayers for worship located in the front cover of the Lutheran Service Book. Thank you!

**Attendance Register:** Please sign the register placed in the rack at the end of the pew and pass it to your neighbor. If you are a visitor please include your address and phone number, and the church you are a member of. Also, if you are a visitor, please sign our guest book on the cabinet below the tract display in the entryway, so we can thank you for joining us. We are glad you are here!

### **SERVING AMONG US TODAY**

**Beautiful Savior Lutheran (Milton, WA) - Pastor Samuel Schuldheisz  
(Celebrant)**

**Good Shepherd Lutheran (Tacoma, WA) - Vicar Joel Schuldheisz (Lector),  
Pastor Keith Eilers**

**Prince of Peace Lutheran (Lakewood, WA) - Pastor Paul Zeigler (Preacher)**

**Zion Lutheran (Tacoma, WA) - Pastor Jeff Ries (Liturgist)**

**Grace Lutheran (Lakewood, WA) - Pastor James Matthews**

**The Organist: LeEtta Luce**

**DIVINE SERVICE – SETTING III**

**PAGE 184**

*If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.*

**GREETINGS**

**PROCESSION HYMN . . . . . “Arise and Shine in Splendor” LSB #396**

*(Please stand)*

**CONFESSION and ABSOLUTION . . . . .page 184-185**

**SERVICE OF THE WORD**

**INTROIT - Ps. 45:6-8a; antiphon: Ps. 45:17**



I will cause your name to be remembered in all gener- | ations;\*  
therefore nations will praise you forever and | ever.  
Your throne, O God, is forever and ever. The scepter of your kingdom is a  
scepter of up- | rightness;\*  
you have loved righteousness and hated | wickedness.  
Therefore God, your God, has anointed you with the oil of gladness beyond  
your com- | panions;\*  
your robes are all fragrant with myrrh and aloes and | cassia.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
I will cause your name to be remembered in all gener- | ations;\*  
therefore nations will praise you forever and | ever.

**KYRIE + GLORIA IN EXCELSIS . . . . . page 186-189**

**SALUTATION . . . . .page 189**

**COLLECT OF THE DAY**

P: Let us pray . . . O God, by the leading of a star You made known Your only-  
begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in  
heaven the fullness of Your divine presence; through the same Jesus Christ, our  
Lord, who lives and reigns with You and the Holy Spirit, one God, now and

forever.

**C: Amen.**

*(Please be seated)*

**OLD TESTAMENT READING - Isaiah 60:1-6**

<sup>1</sup>Arise, shine, for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

P: This is the Word of the Lord.

**C: Thanks be to God.**

**GRADUAL - Ps. 117:1-2a; 96:8**



**Praise the Lord, all | nations!\***

**Extol him, all | peoples!**

**For great is his steadfast | love toward us,\***

**and the faithfulness of the Lord endures for- | ever.**

**Ascribe to the Lord the glory | due his name;\***

**bring an offering, and come in- | to his courts!**

**EPISTLE READING - Ephesians 3:1-12**

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—  
<sup>2</sup>assuming that you have heard of the stewardship of God’s grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by

the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. <sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(Please stand)*

**ALLELUIA AND VERSE . . . . .page 190**

**HOLY GOSPEL - Matthew 2:1-12**

P: The Holy Gospel according to St. Matthew, the 2<sup>nd</sup> Chapter.

**C: Glory to You, O Lord.**

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw

the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

**THE NICENE CREED . . . . .page 191**

*(Please be seated)*

**SERMON HYMN . . . . .“O Morning Star, How Fair and Bright” LSB #395**

**SERMON . . . . .Pastor Paul Zeigler (Matthew 2:1-12)**

*(Please stand)*

**OFFERTORY . . . . . page 192-193**

**OFFERING**

**DOXOLOGY . . . . . LSB #805**

**PRAYER OF THE CHURCH**

P: Let us pray to the Lord:

C: Lord, have mercy.

**SERVICE OF THE SACRAMENT**

*This evening we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord’s Supper. As it can be received to one’s spiritual blessing or to one’s spiritual harm (1 Corinthians 11:27-29), the Lord’s Table must be approached with sincere faith and a Biblical understanding. That’s why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord’s Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.*

*(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, “Take, drink,” before drinking.)*

**ORDER OF HOLY COMMUNION . . . . . page 194ff**

*(Please be seated)*

**DISTRIBUTION HYMNS . . . . . LSB #'s 400, 384, 401**

*(Please stand)*

**NUNC DIMITTIS . . . . . page 199-200**  
**THANKSGIVING . . . . .page 200**  
**SALUTATION AND BENEDICAMUS . . . . .pages 201-202**  
**BENEDICTION . . . . .page 202**  
**CLOSING HYMN . . . . .“As with Gladness Men of Old” LSB #397**

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