



March 8,
2023

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Mon -Thurs
8:30am – 3:30pm
Fri Closed

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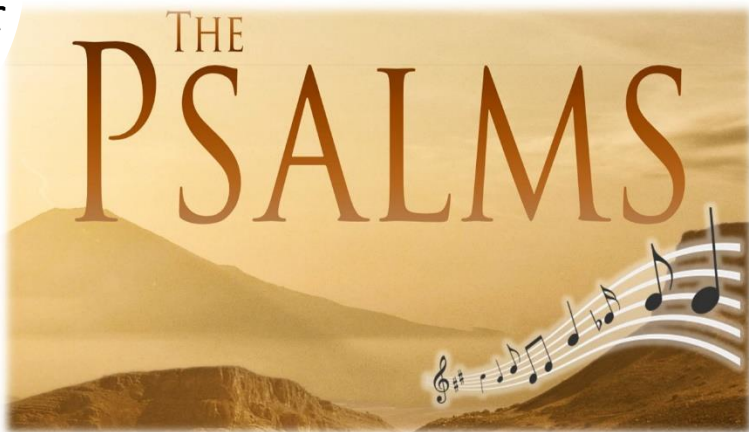
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MID-WEEK LENT SERVICE



Psalm 38

Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.

VESPERS

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(Please stand)

OPENING VERSICLES page 229

PSALMODY - Psalm 38:1-22



P: ¹O LORD, rebuke me not in your | anger,*
nor discipline me | in your wrath!

C: ²For your arrows have sunk | into me,*
and your hand has come | down on me.

P: ³There is no soundness in my flesh
because of your indig- | nation,*
there is no health in my bones
because | of my sin.

C: ⁴For my iniquities have gone o- | ver my head;*
like a heavy burden, they are too heav- | y for me.

P: ⁵My wounds stink and | fester*
because of my | foolishness,

C: ⁶I am utterly bowed down and | prostrate;*
all the day I go about | mourning.

P: ⁷For my sides are filled with | burning,*
and there is no soundness | in my flesh.

C: ⁸I am feeble | and crushed;*
I groan because of the tumult | of my heart.

P: ⁹O Lord, all my longing is be- | fore you;*
my sighing is not hid- | den from you.

C: ¹⁰My heart throbs; my strength | fails me,*
and the light of my eyes—it also has- | gone from me.

P: ¹¹My friends and companions stand aloof | from my plague,*
and my nearest kin stand | far off.

C: ¹²Those who seek my life lay their snares;
those who seek my hurt speak of | ruin*
and meditate treachery | all day long.

P: ¹³But I am like a deaf man; I | do not hear,*

like a mute man who does not o- | pen his mouth.

C: ¹⁴I have become like a man who | does not hear,*
and in whose mouth are | no rebukes.

P: ¹⁵But for you, O LORD, | do I wait;*
it is you, O Lord my God, who will | answer.

C: ¹⁶For I said, “Only let them not rejoice | over me,*
who boast against me when my | foot slips!”

P: ¹⁷For I am read- | y to fall,*
and my pain is ever be- | fore me.

C: ¹⁸I confess my in- | iquity;*
I am sorry | for my sin.

P: ¹⁹But my foes are vigorous, they are | mighty,*
and many are those who hate me | wrongfully.

C: ²⁰Those who render me e- | vil for good*
accuse me because I follow | after good.

P: ²¹Do not forsake me, | O LORD!*

O my God, be not | far from me!
All: ²²Make haste to | help me,*
O Lord, my sal- | vation!

(Please be seated)

OFFICE HYMN “O Christ, You Walked the Road” LSB #424

READING - Matthew 27

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor.

³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” ⁷So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸Therefore that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the

price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter's field, as the Lord directed me."

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They

compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots.

³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself!

If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.”

⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

⁵⁷When it was evening, there came ⁵⁷a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of

Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

A: This is the Word of the Lord.

C: Thanks be to God.

RESPONSORY page 231 (Lent)

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✠ everlasting. Amen.

SERMON HYMN “In the Cross of Christ I Glory” LSB #427

SERMON “Longing & Rescue” (Psalm 38)

(Please stand)

CANTICLE page 231

MAGNIFICAT LSB #933

(Please be seated)

OFFERING

(Please stand)

PRAYER

KYRIE page 233

THE LITANYpage 288

LORD'S PRAYER page 233

COLLECTSpage 233

COLLECT OF THE DAY

P: Let us pray . . . O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING

COLLECT FOR PEACE

BENEDICAMUS & BENEDICTION page 234

CLOSING HYMN “Cross of Jesus, Cross of Sorrow” LSB #428

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