



February 21st,
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2306 Milton Way
Milton, WA 98354
253-922-6977
www.mybslc.com

Office Hours
Mon -Thurs
8:30am – 3:30pm
Fri Closed

Rev. Samuel Schuldheisz
Pastor
sschuldheisz@mybslc.com
(253) 218-4916 (office)
(714) 916-3123 (cell)

Melina Mantey
Office Manager
mmantey@mybslc.com
(253) 922-6977



Our
Father

Hallowed Be
Thy Name

Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.

MATINS
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If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.

(Please stand)

OPENING VERSICLES page 219

PSALMODY AND VENITEpage 220 - 221

PSALM - Psalm 6



- ¹O LORD, rebuke me not in your | anger,*
nor discipline me | in your wrath.
- ²Be gracious to me, O LORD, for I am | languishing;*
heal me, O LORD, for my bones are | troubled.
- ³My soul also is greatly | troubled.*
But you, O LORD— | how long?
- ⁴Turn, O LORD, deliv- | er my life;*
save me for the sake of your | steadfast love.
- ⁵For in death there is no remem- | brance of you;*
in Sheol who will | give you praise?
- ⁶I am weary with my moaning;
every night I flood my | bed with tears;*
I drench my couch with my | weeping.
- ⁷My eye wastes away be- | cause of grief;*
it grows weak because of | all my foes.
- ⁸Depart from me, all you workers of | evil,*
for the LORD has heard the sound of my | weeping.
- ⁹The LORD has | heard my plea;*
the LORD ac- | cepts my prayer.
- ¹⁰All my enemies shall be ashamed and greatly | troubled;*
they shall turn back and be put to shame in a | moment.

(Please be seated)

OFFICE HYMN “Hear Us, Father, When We Pray” LSB #773

HOLY GOSPEL: Luke 22:1-23

P: The Holy Gospel according to St. Luke, the 22nd chapter.

C: Glory to you, O Lord.

¹Now the Feast of Unleavened Bread drew near, which is called the Passover.

²And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

³Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴He went away and conferred with the chief priests and officers how he might betray him to them. ⁵And they were glad, and agreed to give him money.

⁶So he consented and sought an opportunity to betray him to them in the absence of a crowd.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹They said to him, "Where will you have us prepare it?" ¹⁰He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹²And he will show you a large upper room furnished; prepare it there." ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him.

¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³And they began to question one another, which of them it could be who was going to do this.

P: O Lord, have mercy on us.

C: Thanks be to God.

LENTEN RESPONSORY page 222

CATECHISM READING - The First Petition

C: Hallowed be Thy name.

P: What does this mean?

C: God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

P: How is God’s name kept holy?

C: God’s name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God’s Word profanes the name of God among us. Protect us from this, heavenly Father!

SERMON HYMN “On My Heart, Imprint Your Image” LSB #422

SERMON “Hallowed Be Thy Name”
(Please stand)

TE DEUM page 223
(Please be seated)

OFFERING
(Please stand)

KYRIE + THE LORD’S PRAYER page 227

COLLECT OF THE DAY

P: Let us pray. . . O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

ADDT’L COLLECTS / COLLECT OF GRACE page 228

BENEDICAMUS/BENEDICTION page 228

CLOSING HYMN “Christ, the Life of All the Living” LSB #420