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Our  
Father

*The Kingdom  
Come*

*Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.*

**MATINS  
PAGE 219**

*If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.*

*(Please stand)*

**OPENING VERSICLES . . . . . page 219**

**PSALMODY AND VENITE . . . . .page 220 - 221**

**PSALM - Psalm 32 \***



**<sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.**

**<sup>2</sup>Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**

**<sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.**

**<sup>4</sup>For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**

**<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity;\*  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity | of my sin.**

**<sup>6</sup>Therefore let everyone who is godly  
offer prayer to you at a time when you | may be found;\*  
surely in the rush of great waters,  
they shall not | reach him.**

**<sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.**

**<sup>8</sup>I will instruct you and teach you in the way | you should go;\*  
I will counsel you with my eye up- | on you.**

**<sup>9</sup>Be not like a horse or a mule, without under- | standing,\*  
which must be curbed with bit and bridle,  
or it will not stay | near you.**

<sup>10</sup>Many are the sorrows of the | wicked,\*  
but steadfast love surrounds the one who trusts | in the LORD.

<sup>11</sup>Be glad in the LORD, and rejoice, O | righteous,\*  
and shout for joy, all you up- | right in heart!

*(Please be seated)*

**OFFICE HYMN . . . . . “Hear Us, Father, When We Pray” LSB #773**

**HOLY GOSPEL: Luke 22:24-53**

P: The Holy Gospel according to St. Luke, the 22<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.

<sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup>but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” <sup>33</sup>Peter said to him, “Lord, I am ready to go with you both to prison and to death.” <sup>34</sup>Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

<sup>35</sup>And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” <sup>36</sup>He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup>For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” <sup>38</sup>And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them,

“Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup>And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

P: O Lord, have mercy on us.

C: Thanks be to God.

**LENTEN RESPONSORY . . . . . page 222**

**CATECHISM READING - The Second Petition**

C: Thy kingdom come.

P: What does this mean?

C: The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

P: How does God’s kingdom come?

C: God’s kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

**SERMON HYMN . . . . . “On My Heart, Imprint Your Image” LSB #422**

**SERMON . . . . . “Thy Kingdom Come”**

*(Please stand)*

**TE DEUM . . . . . page 223**

*(Please be seated)*

**OFFERING**

*(Please stand)*

**KYRIE + THE LORD’S PRAYER . . . . . page 227**

**COLLECT OF THE DAY**

P: Let us pray. . . O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

**ADDT’L COLLECTS / COLLECT OF GRACE . . . . . page 228**

**BENEDICAMUS/BENEDICTION . . . . . page 228**

**CLOSING HYMN . . . . . “Christ, the Life of All the Living” LSB #420**